

2019-20 AREA C MARCHING CONTEST

GENERAL INFORMATION

UIL Regions 4, 9, 10, 19, 21, 33

The following information is for **Class 3A** band directors who have been certified by their Region UIL Executive Secretary for the 2019 Area C AAA Marching Contest.

CONTEST DATE: The Area C 3A Contest is scheduled to be on Saturday, October 26, 2019, at Carthage High School.

WEATHER DELAY/CANCELAN: At the contest, the weather will be monitored with a lightning detector. The field and stands might have to be vacated. Additionally, there could be a thirty (30) minute delay, or the contest could be canceled. By UIL rule, the prelim results could be declared the final results (in case of cancelation). The decision of the Contest Director (with consultation of the State UIL Music Office) is final.

The bad weather option is Tuesday, October 29, 2019 at Carthage HS Stadium.

THE FOLLOWING PAPERWORK IS REQUIRED:

- ☐ Signed AREA OFFICIAL ENTRY FORM (*posted on Region 21 web-site*)
- ☐ AREA (ANNOUNCER'S) UIL MARCHING BAND SCRIPT (*posted on Region 21 web-site*)
- ☐ UIL MARCHING BAND EDUCATIONAL USE VIDEO AGREEMENT (*this can be the same form used at Region, if the music to be performed at Area is the same*)
- ☐ Additionally, please send a school check for \$300.00 made out to **AREA C UIL MUSIC EVENTS:**

Documents can be sent by:

- Scan and email to mikebullock@me.com
- Or take pictures and text to 903 258-0832 (when photographing forms, form must be flat, on a dark surface, and all 4 corners visible)
- Or mail to Mike Bullock, 390 CR 4211, Jacksonville, TX 75766 (must be received by Thursday before Area)

1. The contest will be conducted according to the rules of the *Constitution & Contest Rules*. Please read and understand the rules prior to attending the contest. Directors should review Section 1106: Area Marching Band Contest, as posted on the UIL State web site.
2. Entries **MUST BE** submitted within 24 hours of your Region Contest, or by the following Monday, in case of a Saturday contest.
3. The contest schedule should be posted late at night after the final Region Contest after notification by Region Executive Secretaries.
4. Admission for all spectators is \$5.00 per person. Bus drivers will be admitted free. However, administrators and band chaperones must have chaperone passes. Ten passes/band will be in the Director's Packet. Please limit these complimentary passes to your bus sponsors and school officials. Each band student and departing spectator will have his/her hand stamped for reentry into the stadium.
5. **CONTEST TIMING** is where we will be most vulnerable for a mandated disqualification. Please review the C&CR, rules, including: (g). (1) *Movement to Field Position*, (2) *Performance Time*, and (3) *Exit (of) the Field* will each be timed. Details of the timing procedures are included in the Local Ground Rules (*posted on Region 21 web-site*).
6. **VIDEO SERVICE** will be provided by MEDIA SERVICES of Lufkin.
7. Prelim comment sheets and recording will be available to directors **ONLY AFTER** all bands in their class have performed.
8. There will be a break at the end of the Prelims. At this time one director from each band will come to the press box to review the ranking of the bands. Any and all protests must be made prior to the announcement of the results of the prelims. At this time, there will be a drawing for the performance order of the **FINALS**. Every band will again have a 30 minute warm-up.
9. After the Prelims, the Drum Majors of all bands will assemble on the press box side of the field during this tabulation time. They will be introduced and presented a participation plaque, and bands that will be advancing to the Finals will be announced.
10. **FINALS** will begin after a break for supper. At the end of **FINALS**, we will have a **RETREAT** of finalist bands. More info will posted as soon as it is available. During retreat, one director from each band will meet in the press box to review the ranking of the bands. Any and all protests must be made prior to the announcement of the results. Those bands advancing to State level of competition will then be announced.

If you need any additional information or have any questions, contact your Region Executive Secretary or Mike Bullock, e-mail: mikebullock@me.com

During the Contest, you may contact me on my cell phone; (903) 258-0832.

Best Wishes and Good Luck!

Mike Bullock
2A-4A Area C Exec Sec