

**University Interscholastic League**  
**Area C 1A-4A Marching Band Contest**

**Entry Form**

School: \_\_\_\_\_

Conference: \_\_\_\_\_ Region: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Director: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Main Email Address: \_\_\_\_\_

**Certification:** I hereby certify that the students competing in the University Interscholastic League Area Marching Band Contest are eligible under Subchapter M of the *Constitution and Contest Rules*.

\_\_\_\_\_  
*Signature of Principal*

\_\_\_\_\_  
*Date*

**Deadline:** This form must be submitted via email or text by 24 hrs. after your Region Contest to [mikebullock@me.com](mailto:mikebullock@me.com)

\_\_\_\_\_ Number of buses your band will bring.

\_\_\_\_\_ Number of equipment trucks/trailers your band will bring.

\_\_\_\_\_ Number of Students Participating in Competing Band.

Amount of fees.      \$ 300.00

Make check payable as follows and mail or bring to the contest:

UIL Area C Music Events  
Mike Bullock, Executive Secretary  
390 County Road 4211  
Jacksonville, TX 75766